

उत्तर पूर्व क्षेत्रीय शिक्षा संस्थान  
NORTH EAST REGIONAL INSTITUTE OF EDUCATION  
उमियाम, शिलांग - 793103, मेघालय  
Umiam, Shillong – 793103, Meghalaya

No.F.1-42/2015/NERIE(ESTT)/CCA/1261

दिनांक/Dated: 18<sup>th</sup> July 2018

**विज्ञापन/ADVERTISEMENT**

North East Regional Institute of Education, Umiam is interested in appointing one Assistant Professor in Teaching Methodology for Mathematics on a fixed consolidated remuneration @ Rs. 45,000/- (Rupees forty five thousand) only **purely on Contractual Basis** as detailed below. **The walk-in-Interview will be held on 7<sup>th</sup> August 2018 from 10.00 a.m. onwards.**

**Essential Qualifications:-**

1. Good academic record with at least 55% of the marks or an equivalent grade of "B" in the seven point scale at Masters Degree level in Mathematics from an Indian University or an equivalent degree from a foreign university.
2. Besides fulfilling the above qualification, candidates should have cleared the National Eligibility Test (NET)/SLET in the subject for Assistant Professors conducted by the UGC/CSIR or any other agency accredited by the UGC. Exemption, if any, to be provided will be strictly as per guidelines issued by MHRD, GOI and UGC to persons who have obtained a Ph.D. degree in accordance with the standards prescribed by the UGC under University Grants Commission (minimum standards and procedures for award of M.Phil / Ph.D. degree) regulation, 2009.

**Experience (Desirable):**

1. Teaching experience in college/institutions for teaching Methodology for B.Ed/M.Ed students for methods of Mathematics.
2. B.Ed and M.Ed. or B.Ed with MA in Education with minimum 55% marks (for requirement of NCTE recognition and for teaching methodology subjects for B.Ed students).

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**Important Instructions:**

1. Candidates who fulfill the above eligibility conditions may submit their application at NERIE e-mail id: [nerie.ncert@gmail.com](mailto:nerie.ncert@gmail.com). The Biodata in Annexure - I of the candidate shall include scanned photograph, essential qualification, experience, age, caste, address(permanent/residential). etc
2. Retiring/Retired Faculty members less than 65 years of age may also appear after fulfilling all the above criteria.
3. The Institute shall verify the antecedents / documents submitted by the candidate at any time of interview/appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has undesirable clandestine/antecedents and has suppressed the said information, then his/her service shall be terminated.
4. **The appointment will be purely on contractual basis.** The appointment shall be as per requirement of the Institute.
5. Candidates already in job should submit '**No Objection Certificate**' from their employers along with their application.
6. The competent authority reserves the right to cancel/suspend/postpone the recruitment process.
7. The Selection Committee reserves the right not to fill any or all the posts mentioned above.
8. Candidates invited for interview should bring all original documents on the day of interview for verification.
9. Canvassing in any form will be treated as disqualification and shall lead to cancellation of the candidature.
10. **TA/DA for attending the Interview is not admissible.**
11. If accommodation (on payment basis) is required for attending the Interview, the request may be sent well in advance to NERIE mail.

Sd/-

*Abdullah*  
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प्राचार्य /Principal

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**APPLICATION FORM**

Affix your  
recent  
Passport  
size Photo

1. Name of the post applied for \_\_\_\_\_
2. Name of the applicant (in Capital) \_\_\_\_\_
3. Father's/Husband Name \_\_\_\_\_
4. Full Address \_\_\_\_\_  
\_\_\_\_\_
5. Telephone No. \_\_\_\_\_ Residential No. \_\_\_\_\_ Mobile.No \_\_\_\_\_  
E-mail Address \_\_\_\_\_
6. Category (SC/ST/OBC) \_\_\_\_\_  
(In case yes, enclose a copy of the certificate)
7. Date of Birth: \_\_\_\_\_ Years \_\_\_\_\_ months \_\_\_\_\_ days

**8. Educational Qualification:-**

Sl.No.	Exam passed	Board/University/Institution	Year of Passing	Percentage	Remarks

**9. Professional Qualification:-**

Sl. No.	Exam Passed	Board/University/Institution	Year of Passing	Percentage	Remarks

**10. Experience (in years),if any:**

Date: .....

Place: .....

**Signature of Candidate**

